



**No: DBRANLU/AR&S/2025/130**

**Date: 29.09.2025**

**NOTIFICATION**

With reference to the Notifications issued vide No. DBRANLU/AR&S/2025/109 dated 26.09.2025 for Inviting of Application for Vacant Seats & No. DBRANLU/AR&S/2025/120 dated 29.09.2025 for Eligible candidates regarding admission to the LL.M (Two-Year) Programme for the Academic Session 2025-26, the **Provisional Merit List** of shortlisted candidates is hereby published. Marks obtained in the qualifying degree and the interview are attached as Annexure 'A'.

The following merit list has been prepared on the basis of the percentage secured by the candidates in the qualifying degree examination and marks obtained in the interview. Candidates who submitted their applications within the stipulated deadline, paid the requisite application fee and provided valid supporting documents substantiating their eligibility have been considered. Candidates who failed to appear for the interview or submitted applications without valid supporting documents (as on the cut-off date) and/or without payment of the requisite application fee have not been considered for the merit list.

<b><u>Fresh Law Graduate</u></b>			
<b>Sr. No.</b>	<b>Name</b>	<b>Category</b>	<b>Allotted Category</b>
1.	Tannu Dagar	UR-HR	UR-AIC
2.	Samiran Kalita	UR-AIC	UR-AIC
3.	Deepshikha Kalita	UR-AIC	UR-AIC
4.	Tanishk Ahlawat	UR-AIC	UR-AIC
5.	Sparsh Atri	UR-HR	UR-AIC

**Note :**

If any candidate believes he/she has been excluded from the merit list despite having submitted the complete application form and fee, they may submit a written representation through **email only** to the Admission Branch/Committee at [admissionllm2yr@dbbranlu.ac.in](mailto:admissionllm2yr@dbbranlu.ac.in) or [registrar@dbbranlu.ac.in](mailto:registrar@dbbranlu.ac.in) with **subject** of email “**Representation w.r.t Allotment of Seats : LL.M (2Year)**”, along with all relevant supporting documents.

No other mode of representation shall be entertained. Grievance submitted after **30.09.2025 upto 09:00 AM** shall not be considered.

After redressal of genuine grievances, a revised list of candidates selected for provisional admission (under various categories) shall be published on the University Website, **if any**.

**Instructions to Shortlisted Candidates:**

1. All admissions are purely provisional and subject to physical verification of original documents at the time of reporting and resolution of grievance, if any.
2. The shortlisted candidates are required to deposit the full admission fee **₹84,000/- (Rupees Eighty-Four Thousand only)** till **30.09.2025** through the link <https://forms.eduqfix.com/drbrnational/add>. Failure to submit the fee within the stipulated



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timeframe shall result in cancellation of candidature and forfeiture of the allotted seat, which shall then be offered to the next eligible candidate in order of merit.

3. The Candidates who successfully deposit the fee within the prescribed period shall have to report for ***Document Verification (whose DV is pending) on 01.10.2025 (at 10:00 AM)***. (Application form and checklist of documents is attached herewith).

**-Sd-  
Chairperson  
Admission Committee**

**Endst. No: DBRANLU/Acad./2025/131-134**

**Date: 29.09.2025**

A copy of the above is forwarded to the following for information.

1. The Head (IT Cell), DBRANLU, Sonapat - with request to upload this Notification on the University Website.
2. The AR (Finance), DBRANLU, Sonapat – with request to intimate the status of payment receipt i/r/o aforementioned candidates.
3. P.S. to Vice-Chancellor (for kind information of the Hon'ble Vice-Chancellor), DBRANLU, Sonapat.
4. P.A. to Registrar (for kind information of the W/Registrar), DBRANLU, Sonapat.

**-Sd-  
Coordinator  
Admission Committee**



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**Annexure - A**

**LL.M. TWO YEAR (FRESH LAW GRADUATES)**

<b>Sr. No.</b>	<b>Name</b>	<b>Father's Name</b>	<b>Category Applied</b>	<b>Category Allotted</b>	<b>Qualifying Degree Percentage</b>	<b>Interview Marks Out of 100</b>	<b>Final Merit</b>
1	Tannu Dagar	Sunil Dagar	UR-HR	UR-AIC	78.7	55	66.85
2	Samiran Kalita	Jagadish Kalita	UR-AIC	UR-AIC	68.21	55	61.605
3	Deepshikha Kalita	Jagadish Kalita	UR-AIC	UR-AIC	63.54	58	60.77
4	Tanishk Ahlawat	Tarun Ahlawat	UR-AIC	UR-AIC	54.27	65	59.635
5	Sparsh Atri	Satprakash Atri	UR-HR	UR-AIC	57.93	60	58.965



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## ADMISSION FORM FOR SESSION 2025-26

### Two Year Master Degree Course in Law (LL.M.)

#### TO BE ALLOTTED BY THE DBRANLU OFFICE:

1.	UNIVERSITY ROLL NO.	:	_____
2.	UNIVERSITY REGD. NO.	:	_____/DBRANLU/2025
3.	ANTI-RAGGING Undertaking REF. NO.	:	_____

Paste  
Passport  
Size  
Photo

1.	NAME (IN CAPITAL LETTERS)	:	_____
2.	DATE OF BIRTH	:	_____ AGE _____
3.	GENDER	:	<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> THIRD GENDER (TG)
	MOBILE NO.	:	_____
	EMAIL ID	:	_____
	AADHAAR NO.	:	_____
4.	FATHER'S NAME	:	_____
	OCCUPATION	:	_____ MOBILE NO. _____
	EMAIL ID	:	_____
5.	MOTHER'S NAME	:	_____
	OCCUPATION	:	_____ MOBILE NO. _____
	EMAIL ID	:	_____
6.	POSTAL ADDRESS	:	_____
7.	PERMANENT ADDRESS	:	_____
8.	CANDIDATE'S CATEGORY (TICK)	:	<input type="checkbox"/> All India Open Category <input type="checkbox"/> General (Haryana) <input type="checkbox"/> WLREGC (Haryana) <input type="checkbox"/> EWS (All India) <input type="checkbox"/> EWS (Haryana) <input type="checkbox"/> BC-B (Haryana) <input type="checkbox"/> SC (All India) <input type="checkbox"/> SC (Haryana) <input type="checkbox"/> Supernumerary <input type="checkbox"/> ST (All India) <input type="checkbox"/> DSC (Haryana) <input type="checkbox"/> Foreign/NRI <input type="checkbox"/> OBC (All India) <input type="checkbox"/> BC-A (Haryana) <input type="checkbox"/> PwD (All India) <input type="checkbox"/> PwD (Haryana)
9.	CATEGORY ALLOTTED IN ADMISSION	:	_____
10.	Family Income	:	_____
11.	Family ID	:	_____
12.	If belongs to Minority(Yes/NO) with name of Minority Community	:	_____
13.	Blood Group	:	_____
14.	Candidate's Religion	:	_____

15. **LOCAL GUARDIAN** : NAME: \_\_\_\_\_ COMPLETE ADDRESS: \_\_\_\_\_

: \_\_\_\_\_ MOBILE NO. \_\_\_\_\_

EMAIL ID \_\_\_\_\_

**THE STUDENT MUST INFORM IF ANY CHANGE IN ADDRESS OR IN ANY OTHER DETAILS TO THE UNIVERSITY OFFICE.**

**QUALIFICATION: 10<sup>TH</sup> / MATRIC ONWARDS:**

SR. NO.	EXAM PASSED	YEAR OF PASSING	ROLL NUMBER	NAME OF THE BOARD/UNIVERSITY	MARKS OBTAINED	MAX. MARKS	PERCENTAGE / CGPA	SUBJECTS
1.	10 <sup>th</sup>							
2.	12 <sup>th</sup>							
3.	LL.B/B.A. LL.B or any other equivalent degree in Law							
4.	Any other Degree/Diploma							

**Profession Experience Details:**

Sr. No.	Name of the Institution/Department/Organization	Period	Total Experience
1.			
2.			

\* Additional sheet may be used, if required.

**FEE PAYMENT DETAILS**

1. Qfix Reference No.: \_\_\_\_\_ 3. Amount paid: \_\_\_\_\_

2. Date: \_\_\_\_\_ 4. Mode of Payment \_\_\_\_\_

Have you ever been punished for misbehavior or for using unfair means in an educational institution? If yes, give full details \_\_\_\_\_

Are you medically fit? \_\_\_\_\_

Are you undergoing any medical treatment? If yes, give full details \_\_\_\_\_

**DECLARATION BY THE CANDIDATE**

I \_\_\_\_\_ Son / Daughter / TG of Sh. \_\_\_\_\_  
R/o \_\_\_\_\_ Distt. \_\_\_\_\_ State \_\_\_\_\_ hereby  
declare that the information given by me in the admission form and in the documents attached herewith are true to the best of my knowledge and belief, and no relevant information relating thereto has been concealed. I am also aware of the fact that in case any part of the information provided by me is found to be incorrect, I am liable to be punished and the institution may cancel my admission to the course to which I am admitted.

**SIGNATURE OF THE CANDIDATE**

**PLACE** : \_\_\_\_\_

**DATE** : \_\_\_\_\_

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**CHECKLIST OF DOCUMENTS ATTACHED**

Sr. No..	NAME OF THE CANDIDATE		
1.	FIVE PASSPORT SIZE PHOTOGRAPHS	<input type="checkbox"/> YES	<input type="checkbox"/> NO
2.	PROOF OF DATE OF BIRTH – ANY OF THE FOLLOWING <b>BIRTH CERTIFICATE / MATRIC CERTIFICATE / COPY OF PASSPORT</b>	<input type="checkbox"/> YES	<input type="checkbox"/> NO
3.	10+2 CERTIFICATE – DETAILED MARKS CARD (DMC)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
4.	LL.B/B.A. LL.B– DETAILED MARKS CARD (DMCs) and DEGREE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
5.	CHARACTER CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
6.	MIGRATION CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
7.	EXPERIENCE CERTIFICATE(s)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
8.	RESIDENCE PROOF	<input type="checkbox"/> YES	<input type="checkbox"/> NO
9.	CATEGORY CERTIFICATE	<input type="checkbox"/> YES	<input type="checkbox"/> NO
10.	RELEVANT DOCUMENTS AS A PROOF FOR WARD OF LAND OWNERS OF RAJIV GANDHI EDUCATION CITY, RAI, SONEPAT.	<input type="checkbox"/> YES	<input type="checkbox"/> NO
11.	RELEVANT DOCUMENTS FOR NRI / FOREIGN NATIONAL	<input type="checkbox"/> YES	<input type="checkbox"/> NO
12.	CERTIFICATE FOR SUPERNUMERARY SEAT*	<input type="checkbox"/> YES	<input type="checkbox"/> NO

\* The candidates seeking admission under supernumerary seats are required to the attach relevant document/s for claiming the said seat as the notified by the relevant Government/Department/Authority from time to time.

**SIGNATURE OF THE CANDIDATE**